

The Church of St. Mary

420 IRVING STREET, ALEXANDRIA, MN
320.763.5781 | STMARY@STMARYALEXANDRIA.ORG

Our Mission is to know, love and serve God by living the Eucharist.

JUNE 6, 2021

THE MOST HOLY BODY AND BLOOD OF CHRIST

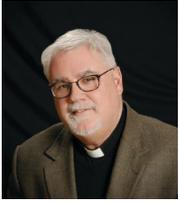
AFRAID



“Do not be afraid;
just have faith.”

MARK 5:36

FROM OUR PASTOR



Fr. Steve Binsfeld

Dear People of S.t Mary's,

Today, the **Solemnity of the Body and Blood of our Lord**, we celebrate the “real presence” of our Lord in the Eucharist. One of the most satisfying things about being a priest is being there during the ‘big moments’ of people’s lives—when they are carried into the church as babies for their baptisms, when they walk into the church for their weddings and when they are rolled into the church for their funerals.

Sometimes, we are invited to be with them as they leave this world. I don't know how many times I have been with families, whether in hospital ER's, nursing homes or homes—as they said goodbye to their loved ones, amid weeping and wailing. It is something you never get used to, something that is very emotional even if you don't know them.

Sometimes death comes quickly and sometimes very slowly. If it comes slowly, you have time to pray with them, hear their last confessions, anoint them and give them communion. When you give a dying person their last “holy communion,” it is called “*viaticum*.” “**Viaticum**” comes from three Latin words meaning “**that which you take with you on your way**.” “*That*” which you take with you on your way is the “*Bread of Life*” to strengthen you on your final journey to the Lord. It is a beautiful thought because, for many, it is the last bit of nourishment they will ever get in this life.

One of the most moving experiences I have ever had in this regard happened a number of years ago. I was called to the hospital by a family to pray for one of their members who had been in a terrible accident. There was no way he could live; he was swollen, unconscious and dying right in front of our eyes. I knew he could not swallow, so I placed the gold container—the pyx—on his chest, right over his heart. With “Heavenly Bread” over his heart, he slowly passed from this world to the next as we prayed for his safe journey into eternal life. It was the next best thing to *receiving* viaticum.

Every Sunday for almost 14 years I have gathered with you to receive “Heavenly Bread,” the very Body of Christ. More than the bread that the angel gave to Elijah to strengthen him for his 40-day walk to the mountain of God, this “Heavenly Bread” is meant to strengthen us as disciples of the Lord Jesus in the week ahead. Right before we go up to receive it, we pray that God will “*give us each day our daily bread*,” and so he does.

With so much asked of us as disciples in today's world, maybe the question we ought to ask ourselves is not “do I *have to* go to Mass,” but “how can I afford *not to* go to Mass?” We need “*viaticum*”; we need the “*Bread of Life*” to sustain us and strengthen us on our journeys to the Lord.

Well, this week it happened: I turned 70 on Saturday. I don't feel any different, but I can retire. That will happen at the end of the month. Thank you for your birthday wishes.

— BAPTISMS —

Elsie Marie
Child of Brett & Jennifer Gustafson

Mila Ann
Child of Jacob & Abby Areshenko

— BANS OF MARRIAGE —

III Connor Dahl & Kaitlin Haggerty
I William McCue & Anna Luke

SUNDAY OFFERINGS	ACTUAL	BUDGET	VARIANCE
Envelope	\$ 20,677	\$ 23,904	\$ (3,227)
Electronic	8,334	9,769	(1,435)
Other	1,831	1,058	773
For May 30	\$ 30,842	\$ 34,731	\$ (3,889)
YTD Offerings	\$ 1,528,687	\$ 1,667,088	\$ (138,401)

* Total year budget is spread equally over 52 weeks. Detailed financial reports may be viewed at the Parish Office.

PRAYER CORNER

If you or someone you know in our parish community is sick or ill, or has a family member who could use our prayers, please call our Parish Nurse, Kathy Fischer, at 762-2320. Names will be published for 6 weeks, and renewed for an additional 6 weeks upon request.



Please remember the following people in your prayers:

Betty Schlosser, Dan Woods, Andrew Herges, Kevin Richmond, Sr., Virginia Schultz, Mary Waldorf, Brett Rima, Jerry Sacre, Lawrence Cline, Dan Radford, Ken Volk, Jody Koubsky, Kathy Moriarity, Bev Bernholtz, Ben Smith, Jessi Johnson, Carol Zacher, Emily Lambert, Tony Strasser, John Clayton, Jan & Lowell Bohen, Phyllis Hullett, Sara Westre, Vicki Bump, and Kathy Bruder.

THE PARISH OFFICE WILL BE CLOSED Monday - Thursday (June 7 - 10) 8:30 AM - 12:30 PM for Vacation Bible School.



COFFEE & ROLLS - Do you miss coffee & rolls on Sundays after Mass? We all would like coffee & rolls to start up, but we need 1 or more people to help with this hospitality ministry. Can you help? Call the Parish Office for more information.

**WELCOME TO OUR SUMMER VISITORS!
WE'RE GLAD YOU'RE HERE!**



COVID VACCINATION CLINIC will be at St. Mary's Saturday, June 19, 9:00 AM - 12:00 PM. Available to anyone ages 12+. Sign up by June 8 by calling the Parish Office, 320-763-5781. The second dose of the vaccine will be July 10, 9:00 AM - 12:00 PM.

SOME REMINDERS:

1. We will keep the **two back sections of the center aisle marked for safe-distance seating** for those who feel more vulnerable. We ask that you come early to be seated there, not with the "Alexandria Rush" as it is more difficult to accommodate a large number of people at the last minute. Masks are not required for those who have been *fully vaccinated*, but are highly recommended for those not fully vaccinated out of charity toward others and their own safety. Continue to sanitize upon entering the building and as you approach the communion minister.
2. Whoever wants to receive communion on their tongue is asked to get into the priest's line for communion. The other ministers will simply send you there to receive.
3. The Blessed Sacrament Chapel is fully open.
4. Confessions **will now be heard in the Reconciliation Room** in the Blessed Sacrament Chapel on **Saturdays from 3:45 to 4:45 PM**

ABOUT LIFE

Justice, Peace and Integrity of Creation Committee (JPIC) - Guatemala Community Partnership Update

Immigration from Guatemala is primarily driven by poverty. For many families, selling their coffee is their only source of income. Almost a third of coffee growers are women. If the market price drops below the cost of producing the coffee, families lose money. The San Lucas Mission buys coffee at above-market prices to guarantee that each family will earn a modest profit on their crop. The coffee is grown at an altitude of 5,000 - 7,000 feet in soil that is rich with volcanic ash which provides excellent growing conditions. For the 2020-21 coffee harvest, the San Lucas Mission bought coffee from 125 families which means that close to 1,000 people directly benefit when you buy Juan Ana Coffee online at juananacoffee.org. There are three roasts of coffee available ranging from medium to dark, which can be purchased in single-serve cups, whole bean or ground. There is some Juan Ana coffee available for sale on the fair trade cart after Masses at The Church of St. Mary.



SANCTITY OF LIFE

Visit St. Mary's Sanctity of Life online at sanctityoflifestm.org for information and resources.

FAITH FORMATION

stmreled@stmaryalexandria.org | 320-763-9202



**THE MOST HOLY BODY
AND BLOOD OF CHRIST**

ADULT FAITH FORMATION

PRAY THE ROSARY WITH US EACH MORNING!

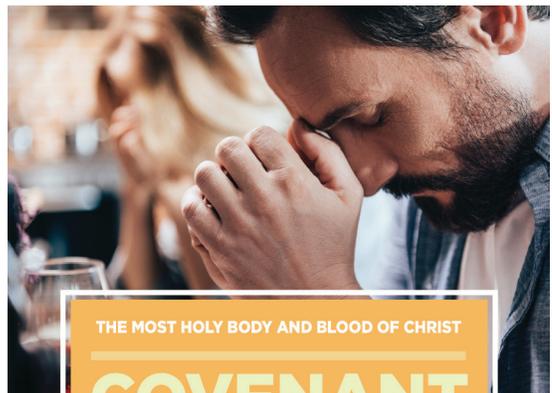
Our prayers are united via conference call and it's very easy to do. Please unite your prayers with ours and join us daily.

At 7:55 AM each morning dial: 712-775-7465 and enter access code 653790#. You may introduce yourself if you would like. You will be asked to mute your phone when the rosary begins at 8:00 AM.

Questions:

Judy Clayton 320-333-9892

Diane Gay 320-766-703



THE MOST HOLY BODY AND BLOOD OF CHRIST

COVENANT

He said to them, "This is my blood of the covenant, which will be shed for many." - Mk 14:24

Stewardship

Inspiring a deeper understanding of true giving

June 2021

Left a preacher's widow, with five children to feed, clothe, and educate, Aunt Nan settled on a farm in Ohio, and ran it herself with the aid of her boys as they grew up. In the pantry of her farm house was an old coffee grinder she used as a "storehouse" for her offering to God. Out of every dollar she received for things sold off her farm, she immediately put into that coffee grinder the Lord's portion.

Those who knew her well were witness to the fact that she gave of her gross, not merely her net income. If anyone ever had a right to renege on proportionate giving to God, Aunt Nan had; a run-down farm to manage and five children to raise. But she did not.

But she proved her love by her life and by her deeds. She often sang:

*"Take my life and let it be consecrated,
Lord, to thee. Take my silver and my
gold, Not a mite would I withhold."*

In years of financial stress and strain, Aunt Nan proved the place God held in her life; not by gathering her children around her in her farmhouse and talking to them in mere words about how she loved the Lord; she proved by the way she handled money that Jesus Christ had the supreme place in her heart and house.

The money in Aunt Nan's coffee grinder wasn't only mother's gift ... it was the family gift. The children helped on the farm and had a personal investment in the contents of that coffee grinder. Every Sunday, each one of them, from mother down to baby, had an offering for their Lord. Aunt Nan knew that children

"learn to do by doing," and she acted upon this principle. She taught her children to give by giving. She did not have her children sit beside her in church and watch the collection plate go by without putting anything in it.

Aunt Nan knew the message of the Bible: "Train up a child in the way he should go, and when he is old he will not



depart from it" ... was true. "Aunt Nan's coffee grinder plan" has worked better in supporting the local church, in helping missionary work at home and abroad, and in influencing young people to give of their time and talent to God, than many

*G*enesis tells us that God placed the first human being in the garden to practice stewardship there; "to work in and take care of it." Genesis 2:15



(Continued on page 4)

We can take the step of faith as we renew or consider additional areas of commitment of our time, talents or treasures.

Jesus' death on the cross was the ultimate in love for us ... what we do with it is our response.

*Are you an active member...
The kind that would be missed,
Or are you just content
That your name is on the list?*

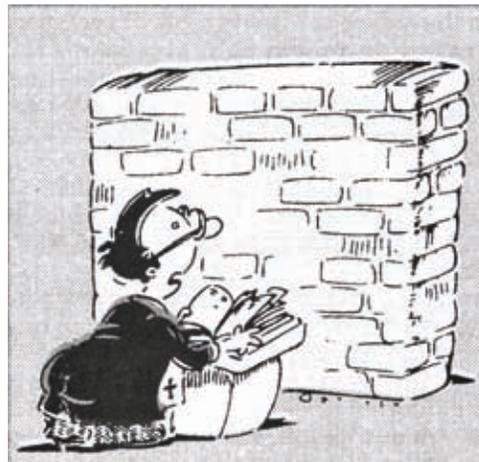
*Do you attend the meetings
And mingle with the flock,
Or do you stay at home
And criticize and knock?*

*Do you take an active part
To help the work along,
Or are you satisfied to be
The kind that just belongs?*

*Do you ever voluntarily
Help at the guiding stick,
Or leave the work to just a few
And talk about the clique?*

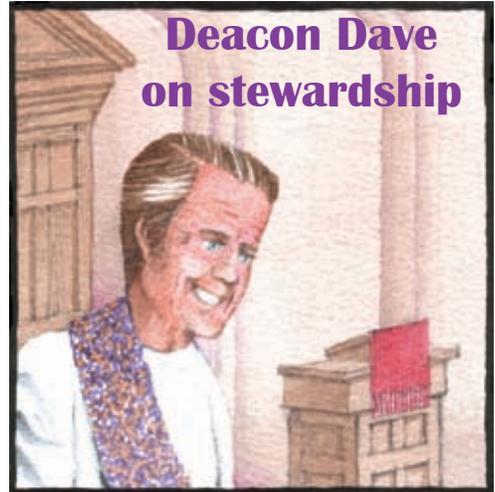
*Come out to meetings often
And help with hand and heart.
Don't be just a member
But take an active part.*

*Think this over member ...
You know right from wrong,
Are you an active member
Or do you just belong?*



*"Today's message is titled:
'It is More Blessed to Give'
and is taken from Paul's letter to ..."*

Deacon Dave on stewardship



Very often the lines between what we consider "sacred" and what is "worldly" are blurred. The situation in the Gospel of Matthew 22:15-21 is a case in point.

Is it just for a faithful Israelite to pay the Roman tax? A yes and Jesus is convicted of subjecting God's kingdom to the pagans. A no and he is a traitor to the state. The answer is a classic. Give to Caesar what is Caesar's and to God what is God's.

Although the question was posed two thousand years ago, the answer has to be worked out in each age. That fine line between what belongs to God and what to Caesar is a constant puzzle. It mixes in with issues of state funding of abortion, praying in public school, the relationship of one state to another in the Middle East.

***Give to Caesar the things that
belong to Caesar and to God
the things that are God's.***

Jesus does not get caught in the verbal trap. His answer is not a definitive statement; but a statement of attitude. In this world we really don't own things as much as we are stewards who administer. To be sure, we have monthly

(Continued on page 4)

God's Gift of Time

The dictionary defines time as a period during which something exists or can be accomplished. We live in twenty-four hour increments. We can only live one day at a time, one hour at a time.

We make time for work, recreation and rest. If you are like me, all of your time is accounted for. Most of us run through our days like that character in Alice in Wonderland, crying "I'm late,



I'm late."

I challenge you to get still for a moment. Take a good long look at your typical day and honestly see how much time you allot to the giver of life!

Now that I've gotten your attention ... if you're really serious about this challenge, we agree that time is a gift given freely from our Creator; it is life itself. Yet, sadly we misuse this gift. Typically, we have the attitude of self-service, rather than other-service, including service to our church.

If we are honest, we can see areas in which we can improve our response to God, for the astonishing gift of time. You might ask, I do give? I invite you to take a closer look at your giving habits. When you give, in what spirit do you give? It is to give loudly, so all those within range know of your gift. When you show some kindness or use your talent, are you pompous and pumped up? Then the reward is superficial. The gift is given in the spirit of self-service. As the words of Scripture remind us to be "doers of the Word, not hearers only." 

The Good Steward

It had been many years since I taught a Sunday School class. But I knew the morning I arrived at church and saw the small gathering of little girls on the front steps, I was about to be called to serve God ... if only temporarily.

"We don't have a teacher," a little girl named Sara said, looking up at me with wide blue eyes. I stared at the four little faces before me and nodded my acceptance to help out. There were instant smiles all around. And as I trailed the girls down the hallway to their classroom, I was overwhelmed with the feeling of gratefulness.

She listened with her heart and served.

Only God knew I was capable of teaching a Sunday School class. The children were only eight and nine years old. Too young by far to have known my own daughter when she went to the church. God was calling me into stewardship ... a teaching stewardship, briefly, but confidently, nonetheless. I listen to God with my heart. And when God calls, I gladly serve. I'm menial, and God knows my limits. God never summons me into a servitude I am incapable of performing. God makes me smile ... and bow my head to him. God is a lamp unto my feet. Therefore my servitude is joyful! 



The work of the church can never be complete without your help as a member of the stewardship team. Everyone must work together to form a beautiful picture of what God can do through the ministry of your church. Each steward can find and fill his or her place.



God was calling me into stewardship ... a teaching stewardship.

Continued from page 1...

Aunt Nan...

other plans, drives, movements, suppers, and sales have.

Because she was a real steward and proved her love for God by her deeds, Aunt Nan influenced her whole family to serve Christ and his church. All are active in the church today. Her oldest son is an able bishop with world influence. Another son is a professor at a great theological seminary, and still another son is doing missionary work.

Let us learn from the fine example of Aunt Nan! Set aside a coffee grinder or something in the house to serve as a storehouse for your family's offering to God. Like Aunt Nan, we will see the positive effect this will have on our young people as they learn the principles of stewardship by active participation. As a result we will have a more Christ-like America and a more Christ-like world. 

Continued from page 2...

Deacon Dave...

bills and mortgage payments to prove that things belong to us; but the belonging is for only a short time. We really only manage these things and then pass them on to another. In the Gospel, Jesus sees Caesar as but another of the stewards of the world. Ultimately the stewardship must be settled before the "owner." 





ST. MARY'S SCHOOL
 St. Mary's School educates the whole child
 within a nurturing Catholic Christian environment.

stmaryss@stmaryalexandria.org | 320-763-5861

Position Available!

Paraprofessional Primary Job Description

The primary responsibility of this position is to work collaboratively with the classroom teachers and their students to help reinforce or enrich skills in a variety of subject areas.

Other assignments related to this position

- Supervising afternoon recess
- Helping staff with school programs, plays and special events
- Provide supervision and support of students who attend the after-school Kid Kare program

Position information and requirements

- Paraprofessional must be a team player who is flexible to assist students and staff
- The position requires continual communication with classroom teachers and principal
- The position is for six hours per day during the 171 student contact days starting on August 31
- Hourly rate of pay is negotiable with experience and insurance benefits are a part of the compensation package
- A practicing Catholic with experience working with children is preferred

Position will remain open until filled.

Interested candidates must send cover letter and resume to:

Troy Sladek, Principal
 St. Mary's School
 421 Hawthorne
 Alexandria, MN 56308

Board of Education Member Needed!

The St. Mary's Board of Education has openings beginning in September. Listed below is the nature and function of a Board of Education position. Call or stop by the Parish or School Office for an application if you are interested.

The Board of Education shall monitor and advise the total efforts of education in St. Mary's Parish, including St. Mary's School and youth through adult Faith Formation.

Duties and Functions:

1. Monitor and coordinate parish educational activities.
2. Act as a liaison body with local state school officials.
3. Create better understanding and support of Catholic education.
4. Evaluate policies of the parish educational programs as needed.
5. Be responsible for evaluating the effectiveness of the parish educational programs.
6. Review the development of annual budgets for all parish educational programs, which includes tuition rates, salary scales, and all other financial matters relating to education.
7. Have a Board member on planning and building committees for any new educational facilities.
8. Establish committees as needed.
9. Aid the Pastoral Council in accomplishing its goals.
10. Implement policies recommended by the Diocese of St. Cloud.

CALENDAR RAFFLE WINNERS

5/30	Nancy Patrick, Nelson	\$35
5/31	Jane Richmond, Alexandria	\$20
6/1	Lisa DeKrey, Alexandria	\$100
6/2	Nick Paulsen, Alexandria	\$20
6/3	Nicole Ficenech, Los Angeles, CA	\$20
6/4	Sarah Geris, Alexandria	\$20
6/5	Randy Heaton, Alexandria	\$20

Support St. Mary's School by Participating in:



Elden's Tapes for Education

Follow St. Mary's School on Instagram and Facebook



stmarysschoolalexandria



St. Mary's School Alexandria

THE GREATEST SACRAMENT

Like all good Jews, Jesus and the apostles prepare for the Passover. The apostles secure a place for them to eat and celebrate the ancient ceremony of their faith. During the meal, at one of the ritual blessings, Jesus offers himself as a blessing—a blessing we continue to celebrate every day.

I have a great love for symmetry, and so I enjoy looking at trees and knowing that the branches that stretch to the sky have roots digging deep into the earth. In most healthy trees, the roots mirror the branches digging down, as far out and wide as the branches above them. People are very similar. If we hope to be healthy and whole, we need to be equally balanced, firmly rooted in the concrete reality of our lives while reaching out in the uncertainty of faith for all that is and can be.

We reach out, stretching for God, offering praise and seeking answers, but if we aren't firmly rooted in the ordinary things of our life, we're going to fall over. At the same time, we will be pretty shallow people if we live out our days stuck in the earth without constantly stretching toward our life source.

That's why the sacraments are such a perfect gift. The church celebrates seven different ways we can reach out for God's grace and receive God's life through ordinary physical things. Each sacrament has its own concrete sign, something that we can see, hear and feel that not only reminds us of the grace we receive in the sacrament, but also provides it.

The Blessed Sacrament is God's supreme gift. I become one with the Body of Christ in the very concrete signs of the faithful assembled, the Word broken open, the priest and, most especially, the blessed bread and wine; I share in Jesus' divinity just as he shared in my humanity. Jesus, you see, was the first and greatest sacrament—a concrete sign that God's life was with us and in us.

In a sense, everything visible is a kind of sacrament. Even the trees I so love are signs of God's love inviting us to love God in return.

FAMILY RESPONSE

Ask each person to look around the room and find something that reminds them of themselves. Share your responses.

PERSONAL RESPONSE

How do you best relate to Jesus? What is your relationship to Jesus in the Eucharist? What do you want to remember from last week? What are you looking forward to next week? What are your concerns?

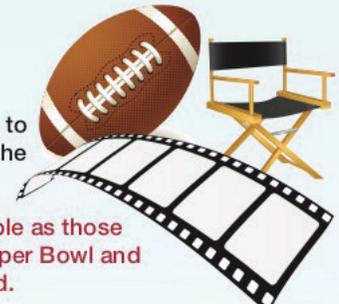
CHRONIC MIGRAINE

Episodic migraineurs with cutaneous allodynia (CA; heightened skin sensitivity) are almost 1.5 times as likely to develop CM as those without CA⁷



If you have EM and this hurts. . . you're 50% more likely to develop CM.

It is estimated that up to 144 million people in the world have CM^{3,4}



This is as many people as those who watched the Super Bowl and the Oscars combined.

1.3% of women and 0.5% of men in the US meet criteria for CM³



The number of women with CM (3.2 million) is approximately the same as every person in Iowa.

The number of men with CM (750,000) is approximately the same as every person in San Francisco.



Depression more than doubles the risk of developing CM for someone with EM⁷



SACRAMENTS

RECONCILIATION

Saturdays from 3:45 - 4:45 PM in the Blessed Sacrament Chapel.

BAPTISM

All parents must take the Baptism Preparation Course. Call the Parish Office to sign up. Contact the Parish Office to schedule a baptism date at 320-763-5781.

MARRIAGE PREPARATION

Members of the parish (or children of members) must arrange for marriage at least 6 months in advance. Contact the Parish Office for more information.

ANOINTING OF THE SICK

Please call the Parish Office to arrange at 320-763-5781.

WEEKLY MASS SCHEDULE

- Tues.** 5:30 PM † Richard Eklund
Wed. 8:30 AM † Carol Alex
Thurs. 5:30 PM † Kathy DeCock
Fri. 8:30 AM †† Alice & Keyron Eagan
Sat. 5:00 PM † Lee Hockert
Sun. 8:00 AM For the Parish
10:00AM †† Don & Cindy Thoennes

WEEKLY READINGS-JUNE 6

- Mon.** 2 Cor 1:1-7; Mt 5:1-12
Tue. 2 Cor 1:18-22; Mt 5:13-16
Wed. 2 Cor 3:4-11; Mt 5:17-19
Thurs. 2 Cor 3:15—4:1, 3-6; Mt 5:20-26
Fri. Hos 11:1, 3-4, 8c-9; Eph 3:8-12, 14-19;
Jn 19:31-37
Sat. 2 Cor 5:14-21; Lk 2:41-51
Sun. Ez 17:22-24; 2 Cor 5:6-10; Mk 4:26-34

PARISH STAFF

- Steve Binsfeld**.....**320-763-5781**
Pastor
Todd Wentworth.....**320-763-5781**
Parish Business Administrator
Laurie Youngers.....**320-763-5781**
Director of Music & Liturgy
Kathy Fischer.....**320-762-2320**
Parish Nurse
Troy Sladek.....**320-763-5861**
Principal & Elementary Faith Formation

- Laurie Bienias**.....**320-763-9202**
Logistics Coordinator
Tammy Huss.....**320-763-9202**
Coordinator of Youth Ministries
Kathy Ballou.....**320-763-5781**
Communications Coordinator
Elmer Kobbermann.....**320-834-3103**
Francie Peterson.....**320-360-0325**
Parish Trustees

CONTACT US

www.stmaryalexandria.org

stmary@stmaryalexandria.org

320-763-5781

NEW MEMBERS

To register, stop by our Hospitality Desk located in the Commons Area of the church or visit our [website to complete the registration online.](#)

OUR THANKS TO THESE MERCHANTS FOR SUPPORTING OUR PARISH BULLETIN

 <p>Better Water: Pure & Simple Sales, Rentals, Salt 763-6586 - 601 Nokomis St.</p>	 <p>512 30th Avenue East, Alexandria, MN 320.762.5330</p>	<p>NORTHWOODS CONSTRUCTION LLC Mike Klimek 320-766-8709 Dan Klimek 320-766-8690</p>	 <p>KNUTE NELSON Guided by our <i>Christian heritage</i> to serve you with innovative senior care. knutenelson.org</p>
 <p>320-763-3954</p>	<p>AQUARIUS - 84, INC. <i>Plumbing, Mechanical, & Hot Water Heat</i> 763-3636 • 214 6th Ave. East Alexandria, MN</p>	 <p>HEARTLAND ORTHOPEDIC SPECIALISTS A Service of ALOMERE HEALTH 320.762.1144 HeartlandOrthopedics.com</p>	
<p>THORNTON, DOLAN, BOWEN, KLECKER & BURKHAMMER, PA Attorneys At Law 1017 Broadway, Alexandria, MN</p>			
 <p>www.zimnyinsuranceagency.com 320-762-2124 Auto Home Business Life Health LTC Ins. 1103 Broadway, Alexandria, MN</p>	 <p>KNIGHTS OF COLUMBUS 722 6th Avenue East</p> <p>Membership: Bob Neale, 320-762-8685 KC Hall Rental: John Leesch, 320-763-3644</p> <p>Bingo: Wednesdays 2:00 PM & Sundays 7:00 PM</p>	<p>1210 Broadway St. S 320-763-3040 </p> <p>The UPS Store ALEX RUBBISH & RECYCLING 320-763-4712 "START SEEING RED"</p>	
 <p>Ford • Chrysler 763-3126 Alexandria</p> <p>Put the problem solving people to work for you!</p>	<p>Viking Garage Door Co. Doors & Openers JANET SCHILTGEN 320-762-2528</p>	<p>GIVING to the Catholic Community, by PROVIDING for your Financial Security</p> <p>Life Insurance Annuities & IRAs Medicare Supplement Retirement tools provide for Scholarships Grants and Programs Member support Service opportunities</p>	 <p>MIDWEST MACHINERY CO Alexandria 320-763-4220</p>
 <p>LIVERSON INSURANCE <i>Auto-Owners</i> LIFE • HOME • CAR • BUSINESS</p>	<p>A & E PLUMBING & HEATING INC. Water Heaters - Furnaces - Service Work 763-6673</p>	 <p>Scott Jones (320) 424-9976 sjones@catholicunited.org</p> <p>Catholic United Financial www.catholicunitedfinancial.org</p>	<p>CULLEN'S <i>Home Center</i> 762-1249</p>
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<p>Quality Printing Co. info@qualityprintingmn.com Phone: 320-762-0606</p>	 <p>BREMER BANK 720 Broadway, Alexandria MN 56308 320-763-6622</p>	<p>BITZAN/OHREN Masonry, LLC Residential/Commercial 320-834-5488</p>	<p>320.763.5556 rauikfamilydentistry.com</p> 
<p>Contact us to advertise in our bulletin:</p> <p>twentworth@stmaryalexandria.org or 320-763-5781 ext. 201</p>		<p>Member FDIC</p>  <p>GLENWOOD STATE BANK <i>We Care!</i> www.glenwoodstate.bank</p>	 <p>10 Minute OIL CHANGE 1318 Broadway, Alexandria, MN 320-763-5259</p>
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